

**BASIC DETAILS**

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR AN

Dated : 21/09/2021

<b>SCHOOL NAME</b>	MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR AN	<b>SCHOOL CODE</b>	56907
<b>ADDRESS</b>	MAHATMA GANDHI INTERNATIONAL SCHOOL,BROOKSHABAD POST BOX NO.474,JUNGLIGHAT	<b>AFFILIATION CODE</b>	2530008
<b>PRINCIPAL</b>	MRS CH SWAPNA	<b>PRINCIPAL'S CONTACT NUMBER</b>	9933225511
<b>PRINCIPAL'S EMAIL ID</b>	mgispb@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	30/03/2025
<b>SCHOOL'S CONTACT NUMBER</b>	0319-262333	<b>SCHOOL'S EMAIL ID</b>	mgispb@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.mgisportblair.com	<b>SCHOOL'S FAX NUMBER</b>	262422
<b>LANDMARK NEAR SCHOOL</b>	Pondicherry University	<b>YEAR OF ESTABLISHMENT</b>	2004
<b>AFFILIATION VALIDITY</b>	2020 TO 2025	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH</b>	Raibai Anusuya Devi Gulechha Memorial Charitable	<b>REGISTRATION DATE</b>	23/04/2001
<b>SOCIETY REGISTRATION NUMBER</b>	227/2001	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATI
<b>NOC ISSUING AUTHORITY</b>	Directorate of Education Andaman and Nicobar	<b>NOC ISSUING DATE</b>	19/04/2016
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW</b> (PdfHandler.aspx?FileName=noc/07496.PDF)	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW</b> (PdfHandler.aspx?FileN:

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? Morning

CURRENTLY RUNNING CLASSES FROM 1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? No

EXAMINATION CENTER NUMBER, IF ANY 0749



## FACULTY DETAILS

56907--MAHATMA GANDHI INT SCH JUNGLIGHTAT PORT BLAIR AN

Dated : 14/10/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	27	NUMBER OF PGTs	10
NUMBER OF TGTs	8	NUMBER OF PRTs	4
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	2
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	12	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	3
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

**MAHATMA GANDHI INTERNATIONALSCHOOL  
ENROLLMENT**

<b>CLASS</b>	<b>STRENGTH</b>	<b>CLASS TEACHER</b>
NURSERY	4	1
LKG	6	1
UKG	24	1
I	23	1
II	26	1
III	29	1
IV	28	1
V	22	1
VI	25	1
VII	19	1
VIII	21	1
IX	30	1
X	13	1
XI A	21	1
XI B	14	1
XII A	17	1
XII B	9	1



## ACADEMIC DETAILS

### SUBJECTS OFFERED FOR CLASS 10

184---ENGLISH LANG & LIT.  
041---MATHEMATICS  
402---INFORMATION TECHNOLOGY  
087---SOCIAL SCIENCE  
085---HINDI COURSE-B  
086---SCIENCE

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### SUBJECTS OFFERED FOR CLASS 12

055---ACCOUNTANCY  
044---BIOLOGY  
054---BUSINESS STUDIES  
043---CHEMISTRY  
083---COMPUTER SCIENCE (NEW)  
030---ECONOMICS  
301---ENGLISH CORE  
064---HOME SCIENCE  
065---INFORMATICS PRAC. (NEW)  
812---MARKETING  
041---MATHEMATICS  
048---PHYSICAL EDUCATION  
042---PHYSICS

# INFRASTRUCTURE DETAILS

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR AN

Dated : 30/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
TOTAL AREA OF SCHOOL IN SQUARE METRES	80937	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	15000	TOTAL NUMBER OF ROOMS	67
TOTAL NUMBER OF SMALL-SIZED ROOMS	24	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	36
TOTAL NUMBER OF LARGE-SIZED ROOMS	7	TOTAL NUMBER OF MALE REST ROOM	6
TOTAL NUMBER OF FEMALE REST ROOM	6	NUMBER OF GIRLS TOILET	27
NUMBER OF BOYS TOILET	20	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	8
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	4	NUMBER OF AUDITORIUMS	2
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	15



DOES THE SCHOOL HAVE HOSTEL FACILITY

YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS

YES

DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?

YES

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB

20

DOES THE SCHOOL HAVE A BOUNDARY WALL?

YES

DOES THE SCHOOL HAVE CLINIC FACILITY?

YES

DOES THE SCHOOL HAVE A GYMNASIUM?

YES

PROVISION OF WEB BASED LEARNING PROGRAMS?

YES

DOES THE SCHOOL HAVE SPORTS FACILITY?

YES

DOES THE SCHOOL HAVE A SWIMMING POOL?

NO

TOTAL NUMBER OF BUSES OWNED

3

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY

YES

DOES THE SCHOOL HAVE SPRINKLERS

NO

IS THE SCHOOL EXAMINATION CENTER OF CBSE?

NO

DOES THE SCHOOL HAVE WEB SERVERS

NO

IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?

NO

DOES THE SCHOOL HAVE A STRONG ROOM?

YES

IS YOUR SCHOOL WI-FI ENABLED?

YES

DOES THE SCHOOL HAVE FIRE ALARMS?

NO

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?

YES

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?

YES

TOTAL NUMBER OF BUSES HIRED

0



TOTAL NUMBER OF VANS/MATADORS 1

TOTAL NUMBER OF DRIVERS 3

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY 3

NUMBER OF ACTIVITY ROOMS 4

NAME OF TRANSPORT COORDINATOR Mr Sekar

TRANSPORT COORDINATOR CONTACT 9476025926

BUILDING SAFETY CERTIFICATE VIEW (PdfHandler.aspx?FileName=building/56907.PDF)

TRANSPORT SAFETY CERTIFICATE VIEW (PdfHandler.aspx?F

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? YES

IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY 7411

PERIODICALS IN THE SCHOOL LIBRARY 7

DAILIES IN THE SCHOOL LIBRARY 7

REFERENCE BOOKS IN THE SCHOOL LIBRARY 500

LIBRARY RESOURCES 500

DOES IT HAVE LIBRARY SOFTWARE No

LIBRARY SIZE (IN SQ. METERS) 63.82

COMPUTER LAB SIZE (IN SQ. METERS) 189



COMPOSITE  
SCIENCE LAB  
SIZE (IN SQ.  
METERS) 63.82

CHEMISTRY LAB  
SIZE (IN SQ.  
METERS) 63.82

PHYSICS LAB SIZE  
(IN SQ. METERS) 63.82

HOW MANY  
ROOMS BETWEEN  
400 to 500 SQ FT 4

DOES IT HAVE  
LIBRARY  
INTERNET YES

TOTAL NUMBER  
OF LABORATORY 8

WHETHER  
SCHOOL HAS  
SINGLE  
CONTIGUOUS  
PLOT ? Yes

SCHOOL SITE  
(TEMPORARY /  
PERMANENT) PERMANENT

DISTANCE  
BETWEEN TWO  
SITES OF THE  
SCHOOL 0

PURPOSE FOR  
TWO SITES OF  
THE SCHOOL 0

BIOLOGY LAB  
SIZE (IN SQ.  
METERS) 63.82

MATHEMATICS  
LAB SIZE (IN SQ.  
METERS) 63.82

CERTIFYING THAT  
NO OTHER  
INSTITUTION  
(APART FROM  
SCHOOL) IS  
RUNNING IN THE  
CLAIMED LAND  
AREA Yes

THE SCHOOL  
WILL NOT RUN  
ANY BRANCH IN  
THE PREVIOUS  
PLOT WITH SAME  
AFFILIATION NO Yes

HOW MANY  
ROOMS LESS  
THAN 400 SQ FT 4

HOW MANY  
ROOMS GREATER  
THAN 500 SQ FT 30



## LOCATION DETAILS

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR AN

Dated : 30/09/2021

<b>NEAREST NATIONALISED BANK</b>	State Bank of India	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	5
<b>NEAREST BUS STATION</b>	Carbynchowk	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2
<b>NEAREST RAILWAY STATION</b>	0	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	0
<b>NEAREST AIRPORT</b>	Veer Savarkar International Airport	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	8
<b>NEAREST HOSPITAL</b>	G B Pant	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	8
<b>NEAREST POLICE STATION</b>	Pahargaon Police Station	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	9
<b>NEAREST METRO STATION</b>	0	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0



# CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

Dated : 30/09/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	102
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	11437	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

35107 BHAWA GANHI INT SCH JUNGLIGHAT PORT BLAIR AN

Dated : 30/09/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	Nalin Gulechha	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	Brookshabad, Port blair
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	03192262422	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9841281236
<b>SECRETARY NAME</b>	Ranjana Gulechha	<b>TOTAL MEMBERS</b>	10
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		



## SCHOOL WEBSITE INFORMATION

56907--MAHATMA GANDHI INT SCH JUNGLIGHT PORT BLAIR AN

Dated : 30/09/2021

URL OF SCHOOL WEBSITE	http://www.mgisportblair.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	No	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	No
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes



**ADOPTION OF EXPERIENTIAL  
LEARNING PEDAGOGY -IN WHICH  
GRADES**

I,II,III,IV,V,VI,VII,VIII,IX,X

**WHETHER ANNUAL  
PEDAGOGICAL PLANS  
PREPARED, SUBMITTED AND  
IMPLEMENTATED ?**

**NUMBER OF TEACHERS TRAINED ON  
THE ANNUAL THEME OF CBSE -  
EXPERIMENTAL LEARNING AND  
INNOVATIVE PEDAGOGY** 10

**FEE STRUCTURE OF SCHOOL**

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT B

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	10000	2250	0	0
<b>MIDDLE</b>	11000	2650	0	0
<b>SECONDARY</b>	15000	3100	0	0
<b>SENIOR SECONDARY</b>	15000	3100	0	0



**PHOTO OF SCHOOL**  
**SCHOOL PHOTOS**

56907--MAHATMA GANDHI INT SCH JUNGLIGHT PORT BLAIR AN  
Dated :

**GEO-TAGGED PHOTO**



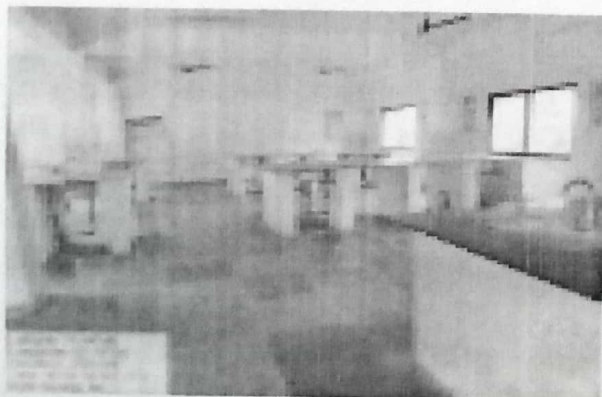
**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**





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**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**